

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAJHA PUBLIC SCHOOL, SARHALI RD, TARN-TARAN PB
2	AFFILIATION NO.(IF APPLICABLE)	1630705
3	SCHOOL CODE (IF APPLICABLE)	20685
4	COMPLETE ADDRESS WITH PIN CODE	MAJHA PUBLIC SCHOOL, NEAR BABA DEEP SINGH GATE, SARHALI ROAD, TARN-TARAN, TARN TARAN, - 143401
5	PRINCIPAL NAME	Dr Raman Dua
6	PRINCIPAL QUALIFICATION	MCom BEd Phd MPhil MA in Education MA in Psychology PGDCA
7	SCHOOL EMAIL ID	mpstt1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9872660057

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://mpstarntaran.org/userfiles/file/Affiliation%20Extention%202017%20to%202022.pdf">http://mpstarntaran.org/userfiles/file/Affiliation%20Extention%202017%20to%202022.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://mpstarntaran.org/userfiles/file/Society%20Certificate.pdf">http://mpstarntaran.org/userfiles/file/Society%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://mpstarntaran.org/userfiles/file/NOC%20(Eng ).pdf">http://mpstarntaran.org/userfiles/file/NOC%20(Eng ).pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://mpstarntaran.org/userfiles/file/RTE%20AFFILIATION%20CERTIFICATE.PDF">http://mpstarntaran.org/userfiles/file/RTE%20AFFILIATION%20CERTIFICATE.PDF</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://mpstarntaran.org/userfiles/file/Building%20Safety%20Certificate.pdf">http://mpstarntaran.org/userfiles/file/Building%20Safety%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://mpstarntaran.org/userfiles/file/Fire%20Safety.pdf">http://mpstarntaran.org/userfiles/file/Fire%20Safety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://mpstarntaran.org/userfiles/file/SELF%20CERTIFICATION%20PROFORMA%20001.pdf">http://mpstarntaran.org/userfiles/file/SELF%20CERTIFICATION%20PROFORMA%20001.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://mpstarntaran.org/userfiles/file/B8(WATER%20SANITATION).pdf">http://mpstarntaran.org/userfiles/file/B8(WATER%20SANITATION).pdf</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://mpstarntaran.org/userfiles/file/Fee%20Structure.pdf">http://mpstarntaran.org/userfiles/file/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER	<a href="http://mpstarntaran.org/userfiles/file/Annual%20Academic%20Calender.pdf">http://mpstarntaran.org/userfiles/file/Annual%20Academic%20Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://mpstarntaran.org/userfiles/file/SMC.pdf">http://mpstarntaran.org/userfiles/file/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://mpstarntaran.org/userfiles/file/C4%20(PTA).pdf">http://mpstarntaran.org/userfiles/file/C4%20(PTA).pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="http://mpstarntaran.org/userfiles/file/Board%20Result.pdf">http://mpstarntaran.org/userfiles/file/Board%20Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR. RAMAN DUA

2	TOTAL NO. OF TEACHERS	80
	PGT	44
	TGT	7
	PRT	19
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SHAMSER SINGH
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DR. RAMAN DUA

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	125	105	82	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	146	128	88	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	67 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0m2lSw1AhZE">https://youtu.be/0m2lSw1AhZE</a>